

Common Declaration

Ormiston (Brisbane), November 24th, 2010

We, the executive members of the International Groups of the OMCC meeting at St. Teresa Spirituality Centre near Brisbane, Australia, were agreed on the origins of the Movement as well as the effectiveness of the method developed by Eduardo Bonnín.

Although it is not easy to define the particular charism of our Movement, we are all aware of its effectiveness throughout which is recognizable in the numerous Cursillos de Cristiandad which are offered all over the world. As we can see from the unanimous testimony given by those present at this OMCC meeting, we agreed on the experience of God calling each of us personally and that the "triple encounter" with oneself, with God and with others, has changed our lives and those of millions of people.

Cursillo makes it possible to discover our personal vocation, motivates us to put into practice in our square meter, where we are, what we bear in our hearts and, guided by the Holy Spirit, to become the Gospel to men and women in the world today.

We agree that to be able to put our method into practice we should know the origins and the history of our Movement since its beginnings in Mallorca in the forties of the last century, and also how it has developed since then.

We know that there are special criteria that is essential in the Cursillo to achieve its objectives. Also, at the same time we have half a century's lived experience of the movement and its method and we have full confidence in the gift of discernment which the Holy Spirit sends to unite the criteria, setting aside secondary details.

We consider our essential task to protect the charism and the unity of the Movement and avoid any division. We also are conscious of our responsibility as members of the International Groups and, knowing the social and ecclesial reality of each one, we put into practice what we understand as our mission which was given to us.

We want to study the charism of the Movement so we may be able to present it in a convincing way to those who ask us about it and to live it so that more and more people experience the Grace of being sons and daughters of God who loves them.

The Cursillo is a gift of God for all men and women who have lived the three days of Cursillo, and it should be a sign of UNITY above all human questions. HE invites us to live in communion and unity so that the world might believe and that people might say: "Look at them, how much they love each other".